

1979 311

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 26 day of July in the Year of our Lord one thousand nine hundred and seventy nine

Signed, Sealed and Delivered
In the Presence of:
Michael O. Hallman
Marsha A. Trammell

A. J. Prince Builders, Inc. (SEAL)
by A. J. Prince
A. J. Prince, President

STATE OF SOUTH CAROLINA
Greenville County

PERSONALLY appeared before me Michael O. Hallman and made oath that he saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that he with Marsha A. Trammell witnessed the execution thereof.

SWORN to before me this 26 day of July, 19 79

Marsha A. Trammell (L. S.)
Notary Public for South Carolina 7-22-85
RECORDED JUL 27 1979
at 10:37 A.M.

Michael O. Hallman
3100

MICHAEL O. HALLMAN
ATTORNEY AT LAW
16 WILLIAMS STREET
STATE OF SOUTH CAROLINA

+3100

County of Greenville

MORTGAGE

A. J. Prince Builders,
Inc.
TO

South Carolina National
Bank

Received and properly indexed in RMC Office
and recorded in Book 1474

this 27 day of July, 19 79,
Page 898, at 10:37 A.M.

Greenville County, S. C.

Clerk.

\$38,000.00
Lot 32 LaJuan Dr., Stratford
Sec. II

4328 RV-2

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